



# AMERICAN **Simmental** ASSOCIATION

## Prospective Trustee Information Form

*Please provide a recent photo which may be used on the Ballot and for Publicity.*

Name: \_\_\_\_\_

Ranch Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ ASA Member #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Children's Name and Ages: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Length of time in the Simmental Business: \_\_\_\_\_

State in which principal residence is located: \_\_\_\_\_



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Description of Cattle Operation:

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How do you merchandise your cattle?

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Activities as state and national Simmental Member:



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### Participation in Beef or Agricultural Organizations:

*(Such as NCBA, State Cattlemen's, Beef Improvement Federation, etc.)*

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### Community and Civic Involvement:



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**Personal History:**

*(Include items not covered previously, such as military service, education, unique experiences, awards, etc.)*

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**Personal References:**

*(Name, address, phone number of three individuals involved in some aspect of the Simmental business.)*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_